

HAMPSHIRE COUNTY SCHOOLS—EMERGENCY PROCEDURE CARD

NAME _____ GRADE _____ BIRTHDATE _____ STUDENT'S ID # _____

STUDENT'S LOCKER # _____ BUS NUMBER (S) A.M. _____ P.M. _____ HOME PHONE # _____

MAILING ADDRESS: _____ City _____ Zip _____

Physical Address – Please give directions to your home: _____

IN CASE OF EMERGENCY: (please Check (✓) with whom the child lives)

() MOTHER or GUARDIAN: Name _____ Home Phone _____
Cell Phone _____ Email Address: _____
Mother's Employer _____ Work Phone _____

() FATHER or GUARDIAN: Name _____ Home Phone _____
Cell Phone _____ Email Address: _____
Father's Employer _____ Work Phone _____

Student's doctor _____ Phone Number _____
Student's dentist _____ Phone Number _____

OTHERS WHO MAY PICK UP MY CHILD (LIST ADDITIONAL NAMES AND PHONE NUMBER ON BACK)

Name _____ Relationship to Student _____ Phone _____
Name _____ Relationship to Student _____ Phone _____
Name _____ Relationship to Student _____ Phone _____

Please circle any of the following conditions that apply to your child:

Diabetes Seizures Asthma Food Allergy Bee Sting Allergy Heart
Visual Impairment Hearing Impairment Other _____

List Allergies _____

Medication(s) taken at school and at home with time(s) _____

Handicaps or serious diseases _____

Treatments needed for above condition(s) _____

In the event the school is unable to locate a parent or guardian in an emergency, I hereby authorize school authorities to have my child transported for emergency treatment and give permission for the information on this card to be released to the medical facility and physician providing emergency treatment.

The school personnel, physician and hospital are hereby authorized to render such treatment as may be deemed necessary in an emergency for the health of my child.

Signature of Mother/ Guardian _____ Date _____
Signature of Father/Guardian _____ Date _____

On unexpected early dismissal days (due to inclement weather or emergency) my child is to (please check one):

- Ride the bus home
- Walk home
- Ride the bus to the babysitter. Babysitter is _____ Bus # _____
- Ride the bus to Day Care. Day Care provider is _____ Bus # _____
- Will be picked up by: _____
- Other: _____

Racial/Ethnic Information:

- A. Are you Hispanic/Latino? _____ Yes _____ No
- B. Please check (✓) one or more races that describes your racial category. Choose ALL that apply.
 - American Indian or Alaskan Native
 - Asian
 - Black or African American
 - Native Hawaiian or Pacific Islander
 - White

Please check each item that applies:

I authorize the Board of Education, its officials, employees, agents, etc., to consider my child's photograph/image, video as "directory information" and to utilize, release, and/or publish my child's photograph/image in the following school publications under the circumstances specified below:
(Please check all that apply)

- All School Publications
- Press releases and/or other county/school publications (examples: athletic programs/media guides; music or play programs; etc) related to my child's participation in the following extra-curricular activity(ies).
- I give permission for my child to take a walking field trip, and will be given detailed information regarding the field trip.

****This information may be viewed by appropriate school personnel, including, but not limited to: child's principal, school nurse, classroom teachers, secretaries, school counselors, and coaches.**

Hampshire County Board of Education, Gerald Mathias, President, Jean Shoemaker, Vice-President, Bernard Hott, Bonnie Wilcox, Jim Breinig, members.
Robin Lewis, Superintendent of Schools
Title IX Discrimination Grievances Terrie Jo Saville, Director of Personnel

Discrimination Prohibited: As required by federal laws and regulations, the Hampshire County Board of Education does not discriminate on the basis of sex, race, color, religion, handicapping condition, age and national origin in employment and in the administration of any of its education programs and activities. Inquiries may be referred to Robin Lewis, Superintendent or to Section 504 Director, Jason Conaway, Hampshire County Board of Education, 111 School Street, Romney, WV 26757. Phone 304-822-3528, or to the U.S. Department's Director of the Office for Civil Rights, 215-596-6795.