

Hampshire County Schools Provides Meals to Children during the Summer

The Hampshire County Schools announces their sponsorship of the federally funded Summer Food Service Program.

Breakfast and Lunch is available free to children, ages 18 years and under, who would like to participate. Hampshire County Schools will also be offering parent pick- up for weekend meals four Fridays this summer. Parents must enroll for these meals online. The form can be found at <https://boe.hamp.k12.wv.us/> after May 1.

Meals will be served at the following sites:

Romney Elementary School Summer Academy

45 School Street, Romney, WV 26757

Breakfast 8:00-8:30 & Lunch 11:00-12:00 will be served on the following dates:

June 21-23 (3 days)
June 26-30 (5 days)
July 5-7- (3 days)
July 10- 14 - (5 days)

Weekend breakfast and lunch meal pick-up will be from 12:30- 1:00pm on the following dates:

June 23rd
June 30th
July 7th
July 14th

Augusta Elementary School Summer Academy

61 Pancione Loop, Augusta, WV 26704

Breakfast 8:00-8:30 & Lunch 11:00-11:30 will be served on the following dates:

June 21-23 (3 days)
June 26-30 (5 days)
July 5-7- (3 days)
July 10- 14 - (5 days)

Weekend breakfast and lunch meal pick-up will be from 12:30- 1:00pm on the following dates:

June 23rd
June 30th
July 7th
July 14th

Romney Middle School Summer Academy

296 Calvert Drive, Romney, WV 26757

Breakfast 8:00-8:30 & Lunch 11:30-12:00 will be served on the following dates:

June 21-23 (3 days)
June 26-30 (5 days)
July 5-7- (3 days)
July 10- 14 - (5 days)

Weekend breakfast and lunch meal pick-up will be from 12:30- 1:00pm on the following dates:

June 23rd
June 30th
July 7th
July 14th

**Hampshire High School
157 Trojan Way, Romney, WV 26757**

Breakfast 8:00-8:30 & Lunch 11:00-12:00

July 31- August 4
August 7- 11

A nutritious meal is important for children to learn, play and remain active during the summer months. Remember, Hunger Doesn't Take a Summer Vacation!

For more information about the Summer Food Service Program, please call **Hampshire County Board of Education at 304 822 3528**.

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**(1) MAIL: U.S. Department of Agriculture
Office of the Assistant Secretary for Civil Rights
1400 Independence Avenue, SW
Washington, D.C. 20250-9410;**

(2) FAX: (202) 690-7442; or

(3) EMAIL: program.intake@usda.gov.

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