

HAMPSHIRE COUNTY SCHOOLS—EMERGENCY PROCEDURE CARD

NAME _____ GRADE _____ STUDENT'S ID # _____

BIRTHDATE _____ BUS NUMBER (S) A.M. _____ P.M. _____ HOME PHONE # _____

MAILING ADDRESS: _____ City _____ Zip _____

Physical Address – Please give directions to your home: _____

IN CASE OF EMERGENCY: (please check (√) with whom the child lives)

() MOTHER or GUARDIAN: Name _____ Home Phone _____

Cell Phone _____ Email Address: _____

Mother's Employer _____ Work Phone _____

() FATHER or GUARDIAN: Name _____ Home Phone _____

Cell Phone _____ Email Address: _____

Father's Employer _____ Work Phone _____

Student's doctor _____ Phone Number _____

Student's dentist _____ Phone Number _____

OTHERS WHO MAY PICK UP MY CHILD

Name _____ Relationship to Student _____ Phone _____

Name _____ Relationship to Student _____ Phone _____

Name _____ Relationship to Student _____ Phone _____

Name _____ Relationship to Student _____ Phone _____

Please circle any of the following conditions that apply to your child:

Diabetes Seizures Asthma Food Allergy Bee Sting Allergy Heart

Visual Impairment Hearing Impairment Other _____

List Allergies _____

Medication(s) taken at school and at home with time(s) _____

Handicaps or serious diseases _____

Treatments needed for above condition(s) _____

In the event the school is unable to locate a parent or guardian in an emergency, I hereby authorize school authorities to have my child transported for emergency treatment and give permission for the information on this card to be released to the medical facility and physician providing emergency treatment.

The school personnel, physician and hospital are hereby authorized to render such treatment as may be deemed necessary in an emergency for the health of my child.

Signature of Mother/ Guardian _____ Date _____

Signature of Father/Guardian _____ Date _____

On unexpected early dismissal days (due to inclement weather or emergency) my child is to (please check one):

- Ride the bus home
- Ride the bus to the babysitter/daycare. Name: _____ Bus # _____
- Will be picked up by: _____
- Other: _____

Racial/Ethnic Information:

A. Please check (✓) one or more races that describes your racial category. Choose ALL that apply.

- Hispanic/Latino
- American Indian or Alaskan Native
- Asian
- African American
- Native Hawaiian or Pacific Islander
- Caucasian
- Other _____

What is the primary language used in the home, regardless of the language spoken by student? _____

What is the language most often spoken by the student? _____

What is the language that the student first acquired? _____

Please check each item that applies:

I authorize the Board of Education, its officials, employees, agents, etc., to consider my child's photograph/image, video as "directory information" and to utilize, release, and/or publish my child's photograph/image in the following school publications under the circumstances specified below:

(PLEASE CHECK ALL THAT APPLY)

- All School Publications
- Press releases and/or other county/school publications (examples: athletic programs/media guides; music or play programs; etc) related to my child's participation in the following extra-curricular activity(ies).
- I give permission for my child to take a walking field trip, and will be given detailed information regarding the field trip.

****This information may be viewed by appropriate school personnel, including, but not limited to: child's principal, school nurse, classroom teachers, secretaries, school counselors, coaches, and law enforcement.**

Hampshire County Board of Education: Ed Morgan, President, Matthew Trimble, Vice-President, Bernard Hott, Kim Poland, Corena Mongold
Superintendent of Schools: Jeffrey Pancione
Title IX Discrimination Grievances: Pamela Slocum, Director of Personnel

Discrimination Prohibited: As required by federal laws and regulations, the Hampshire County Board of Education does not discriminate on the basis of sex, race, color, religion, handicapping condition, age and national origin in employment and in the administration of any of its education programs and activities. Inquiries may be referred to Jeffrey Pancione, Superintendent or to Section 504 Director, Hampshire County Board of Education, 111 School Street, Romney, WV 26757. Phone 304-822-3528, or to the U.S. Department's Director of the Office for Civil Rights, 215-596-6795.